



## FREQUENTLY ASKED QUESTIONS

### HOW WILL AHPC 2023 BE STRUCTURED?

The 2023 Anti-Hunger Policy Conference will be a hybrid conference, with attendees participating both in-person in Washington, DC and remotely through a virtual conference platform. Sessions will be video recorded and live streamed to a virtual audience.

The AHPC planning committee was very intentional in deciding to provide a hybrid experience instead of fully in-person or fully virtual. Holding AHPC 2021 and AHPC 2022 virtually allowed us to reach more anti-hunger advocates than ever before. At the same time, we recognize the desire to build community in person. The hybrid format keeps the conference accessible for conference participants who are unable to travel, while providing an opportunity for face-to-face connection for those interested and able.

The sessions will be 65 minutes in length which will include time for questions from the in-person and virtual audience. Individuals can submit and present in more than one session. To review the RFP platform and submit your proposal visit the [Abstract Scorecard](#).

### WHAT BENEFITS WILL SPEAKERS RECEIVE?

All speakers and moderators selected to present at AHPC 2023 will receive a code to register using the discounted, one-day conference rate. Speakers with lived expertise will receive an additional stipend.

### KEY DATES

- March 7: Proposal submission closes
- March 8 – 21: Review Period
- March 27 – April 3: Acceptance status will be emailed to Speaker 1/Moderator
- April 24: Session PowerPoint deck and handouts due
- May 6-8: Speaker check-in on site. Review slides, this must be done at least an hour prior to the start of your session.
- May 7-8: Conference dates

### HOW TO SUBMIT A PROPOSAL

CLICK [HERE](#) TO SUBMIT NEW PROPOSAL

1. Select a Proposal Title name (25 words max)
2. Select Proposal Category
  - a. **The Critical Role of the Federal Nutrition Programs in the White House’s Plan to End Hunger by 2030:** The federal nutrition programs are among our nation’s most important, proven, and cost-effective public interventions, and they must be bolstered if our nation is to eliminate hunger by 2030. We encourage proposals to build on one or more of the intersecting programs addressed in the [White House Conference plan to end hunger by 2030](#).

- b. **Addressing the Inequities and Root Causes that Fuel Who Experiences Hunger in America:** Black, Latinx, Native American, immigrant, and other communities disproportionately experienced the effects of the dual economic and health crises created by the COVID-19 pandemic, which ushered in unprecedented levels of economic insecurity and increasing financial instability. We encourage proposals to explore solutions fostered by collaboration, research, and equitable approaches.
- c. **Operational Innovations Emerging from the Pandemic:** Federal, state, and local programs and policies adjusted in response to the pandemic. We encourage proposals to highlight innovative solutions across food distribution models, federal nutrition procurement, tax credit and policy responses, and program modernizations as we continue to improve food access in the pandemic and beyond.

### 3. Add Speakers

- The Review period is a blind process, meaning reviewers cannot access any Speakers' personal information.
- You must include at least one other Speaker on your panel.
- AHPC will communicate with the Speaker who is in Speaker Role 1.
- Moderators will serve as the main point of contact during the planning process.
- Enter the details for each speaker. Please note, if you do not have the complete details for each speaker, you will be able to SAVE and RETURN to complete the Speaker's profile. You can also send an email to a speaker on your panel for them to create an account, log in, and complete their details.
- You will see the message "PROFILE INCOMPLETE" and will be unable to "Save Speakers." Please note that you can go back to your task list at the top of the page, and the speakers that you have indicated will still be listed. Once all the information for each Speaker is put in, Speakers will be marked Complete. Note that each Speaker will have to create an account and fill out their profile if selected to present.

### 4. Sign Permissions and Policies

- Please read and agree to the terms for being a Speaker at the Anti-Hunger Policy Conference.
- Note that if you are listed as the Moderator, you will be required to present in person at the Omni Shoreham Hotel in Washington, DC on either Sunday, May 7 or Monday, May 8. All speakers should also plan to be present in person. If this is cost prohibitive or otherwise not possible, there may be scholarships or accommodations available to speakers on a case by case basis
- Once all Speakers and Moderator have signed, please hit "COMPLETE TASK"

## 5. Complete Session Proposal Details

- You may edit your Proposal title, if needed.
- Indicate which Federal Program(s) your session will include:
  - Afterschool Meals/Summer Meals
  - Child and Adult Care Food Program (CACFP)
  - Commodity Supplemental Food Program or older adult nutrition programs
  - Emergency Food Assistance Program (TEFAP)
  - Food Distribution Program on Indian Reservations (FDPIR)
  - Pandemic Electronic Benefits Transfer (P-EBT)/ Summer EBT
  - School Lunch and/or Breakfast
  - Special Supplemental Nutrition Program for Woman, Infants and Children (WIC)
  - Supplemental Nutrition Assistance Program (SNAP)
  - Other. Please specify: \_\_\_\_\_
- Indicate what components your session will include:
  - Advocacy skill building
  - College hunger
  - Communication strategies
  - Data and measurement
  - Engaging people with lived expertise
  - Focus on specific populations (Please specify below)
  - Food justice
  - Grassroots movement building
  - Health and nutrition
  - Immigration
  - LGBTQIA
  - Racial justice
  - Root causes of hunger
  - Other. Please specify: \_\_\_\_\_
- Provide a session summary – What is your proposal about? This summary may be used for conference promotion and included in the agenda.
- Provide Session Flow and Content – How does your proposal connect to the conference theme and key information that speakers will share?
- Provide Relevant Resources – Include any links that are relevant to your session. Supporting materials are not required, and it will not count against you if you choose not to include any in your proposal.

6. Optional: Upload Handouts or Supporting Materials

- You may upload up to 5 supporting material files. If you do not have anything to upload, please select the “I choose not to upload any additional materials.” Supporting materials are not required, and it will not count against you if you choose not to include any in your proposal.

7. Learning Objectives

- Provide 2-3 Learning Objectives that attendees will gain from your session.

Once you have completed all 7 tasks, please click “SAVE SUBMISSION” and you will be prompted to preview your proposal and make any edits. Once complete, click SUBMIT.

Speaker 1/Moderator will be notified via email of their application status the week of March 27 – April 3.

If you have any questions during the Proposal process, please contact [AHPCSpeakers@mmsmeetings.com](mailto:AHPCSpeakers@mmsmeetings.com) for assistance.